

The Eldon Chamber of Commerce Presents  
**The Eldon Area Products & Services Expo**  
Saturday, November 14<sup>th</sup>, 2009  
Eldon Community Center  
9:00 A.M. - 5:00 P.M.

Booth Space Application & Exhibitor Agreement

***We welcome all vendors with products and or services, related merchandise & business exhibits/ displays***

SET UP TIME: Friday, November 13<sup>th</sup> - 5:00 P.M. - 8:00 P.M.  
Saturday, November 14<sup>th</sup>, - 7am - 8:30am

BOOTH COST: \$40.00 PER 10' X 7' SPACE IF RESERVED **BEFORE** OCTOBER, 23<sup>rd</sup>, 2009"  
**AFTER** OCTOBER 23<sup>rd</sup> BOOTH COST IS: \$50.00 PER 10' X 7' SPACE

Exhibitors must be completely set up 1/2 hour before the doors open at 9:00 a.m.

Each booth space will be provided with one 8' table, and 2 chairs.

Exhibitor location space and Exhibit layout will be mailed 1 week prior to event.

**(THE ELDON LIONS CLUB WILL BE HOSTING A BBQ BRATS FUND RAISER ON SITE)**

**(PLEASE PRINT CLEARLY)**

NAME \_\_\_\_\_ BUSINESS NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

DESCRIPTION OF PRODUCT/SERVICES \_\_\_\_\_

NUMBER OF BOOTHS: \_\_\_\_\_ **Before** October 23<sup>rd</sup> @ **\$40 EACH** \$ \_\_\_\_\_

\_\_\_\_\_ **After** October 23<sup>rd</sup> @ **\$50 EACH** \$ \_\_\_\_\_

\_\_\_\_\_ ELECTRICITY: YES \_\_\_\_\_ NO \_\_\_\_\_ \$5.00 ea. Booth

**(Electricity will be available on a first come, first serve basis.)**

TOTAL ENTRY FEE ENCLOSED \$ \_\_\_\_\_

**NO REFUNDS WILL BE GIVEN AFTER NOVEMBER 2ND, 2009**  
**MAKE CHECK PAYABLE TO: ELDON CHAMBER OF COMMERCE**

Mail your signed application with payment to:

Eldon Chamber of Commerce  
P.O. Box 209  
Eldon, MO 65026

*The above agrees to indemnify and hold harmless the Eldon Chamber of Commerce and its officers, directors, and agents from and against all claims, damages, losses and expenses, including reasonable attorney's fees, caused in whole or in part or arising out of the activities of (Name/Group) \_\_\_\_\_ relating to the The Eldon Area Products & Services Expo 2009. This document is executed as an express condition for participation in said Exhibit.*

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2009

SIGNATURE \_\_\_\_\_

*For Office Use Only*

*Booth Space # \_\_\_\_\_*